

# NATIONAL THRESHERS ASSOCIATION

**THANK YOU** from the NTA Board of Directors for all the hard work that you, the members of the NTA, have done to make the 72<sup>nd</sup> reunion a great show! Special thanks to all of the featured and regular exhibitors. We had an outstanding representation of Peerless and Cockshutt equipment. We look forward to working with you and your exhibits to make the upcoming reunion another great success.

Congratulations to Dan Rufner for receiving the 2016 John F. Limmer - David Schramm Best Restored Engine Award for his beautifully restored 21 hp Baker steam engine.

In addition to Advance steam engines and Oliver tractors, we will also be featuring Fairbanks Morse gas engines. If you have feature equipment or know others that do, please make plans to attend!

## **A Note From the President:**

**Happy New Year Everyone!** I hope this note finds you well and in good spirits. Our 72nd Reunion was a great success with 4 days of good weather. This year we are featuring Advance Steam Engines, Oliver Tractors & Equipment and Fairbanks Morse Gas Engines. We are looking forward to hosting the Buckeye Oliver Collectors' Summer Show this year. The exhibit area on the North end of the fairgrounds adjacent to the feature area has grown and we now have more room for non-feature tractors in this space, look for signage in this area. One last piece of information, we are going to a window sticker for a vehicle pass to enter the grounds. Each paid camper will receive a vehicle pass. Exhibitors and Workers, make sure you come to the Secretary's Office before Thursday to pick up your Vehicle Pass. No vehicles will be allowed into the grounds without a vehicle pass after the Reunion begins on Thursday.

I hope to see everyone at the Pre-Reunion potluck on April 9th at 12:30 in the Junior Fair Building at the Fulton County Fairgrounds. Posters, Handbills, Camping and Memberships will be available.

*Steve*

## **Golf Cart/Off-Road Utility Vehicle Registration Requirement:**

- All Golf Cart/Off-Road Utility Vehicles are required to pay a \$10 registration fee. Proof of insurance is required. Registrations are available at the Secretary's Office under the grandstand or Gate F.
- Only vehicles displaying a handicap sticker will be permitted in the midway areas.

## **Reminder: Requirement for Boiler Owners/Operators:**

- All side discharge safety/pop valves will be required to discharge vertically. If you have questions or require additional information, please contact Frank Johnson, Safety Director @ 419-386-8450.

## **Model Exhibit:**

- Help us expand the Model Engineering Building with your Exhibits! **Contact:** Tom Ball at 419-693-6251 or via email [STB440@aol.com](mailto:STB440@aol.com).

## **Entertainment:**

- Fiddler's Restring is scheduled to play on Friday evening. (start time to be announced)
- Bluegrass music on Saturday night in addition to the Friday & Saturday night spark shows.
- The Lantern Walks on Friday and Saturday nights have placed a new spotlight in the expanded gas engine area. Bring your lanterns and help light the night!

## **Memorabilia:**

- 72 years of NTA memorabilia including pictures, videos, articles and other items will be located under the grandstand for all to view. **Contact:** Todd or Amy Warncke at 419-335-6798 or via email at [tawarncke@centurylink.net](mailto:tawarncke@centurylink.net) if you have more items to share. \*\*\* ***We are looking for someone to take on the responsibility for managing the Memorabilia area at the Reunion. If you are interested please contact an officer.***

## **Flea Market:**

- Help us expand the flea market with your favorite vendors! We are always looking for new vendors to enhance our flea market area. **Contact:** Linda Bogedain at 734-625-1961 or email at [tkinacres@yahoo.com](mailto:tkinacres@yahoo.com).

## **General Information:**

- **Gates:** Gates will remain \$5.00. No membership or camping fees will be taken at the gates. You can prepay your membership and/or camping by mailing it to the Secretary by May 15. If you choose to pay when you arrive, please bring your ticket (worth \$5) to the Secretary's Office to purchase your membership (\$10) and/or camping.
- **Camping:**

**\*\*\*The roping off of campsites for reservation purposes is prohibited.\*\*\***

**Remember:** Your camping fee begins the day the camper arrives, not when you move in. Should you arrive before Monday, the Fulton County Fair will collect \$20/night.

Also, please be aware only golf carts and other slow moving modes of transportation are allowed. No 3 or 4 wheeled ATV's are allowed on the show grounds.

## **NTA Web Site:**

Check out [www.NationalThreshers.com](http://www.NationalThreshers.com) and click on the different links for our photo gallery, schedules of events, hotel and lodging accommodations, members' restoration page, and contacts. Look for the printable PDF file of the 2017 hand bill to share with others! Please share the one on the reverse side also.

**2018 Featured Equipment:** Leader steam engines, Prairie tractors and Lawson gas engines.

# NATIONAL THRESHERS ASSOCIATION

Proudly Hosting the Buckeye Oliver Collectors Summer Show !!

73rd Annual Reunion, June 22-25, 2017

Fulton County Fairgrounds, Wauseon, Ohio

Featuring: Advance Steam Engines  
Oliver Tractors and Equipment  
Fairbanks Morse Gas Engines



Contact: Michele Johnson, Sec. @ 419-666-1884 or  
Michele.Johnson.NTA@gmail.com

Come spend the weekend with us! Great Camping-Great Entertainment & Great Fun!

Visit us on the web@ [www.NationalThreshers.com](http://www.NationalThreshers.com)

Location: Fulton County Fairgrounds, Wauseon, Ohio

On State Route 108 at Ohio Turnpike Exit 34

**VISIT US ON THE WEB FOR MORE INFORMATION!**

**[WWW.NATIONALTHRESHERS.COM](http://WWW.NATIONALTHRESHERS.COM)**

Or contact Michele Johnson, Sec. @ 419-666-1884

[michele.johnson.nta@gmail.com](mailto:michele.johnson.nta@gmail.com)

**Preserving our Agricultural Heritage**

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